



**EVENT OUTLINES**

**Balkan**

**Championships**

**Boys and Girls U12**

Bosnia and Herzegovina, Sarajevo

2026 Octobar 24 - 25

# 1. ORGANIZER

**Federation: Judo Federation of Bosnia and Herzegovina**

**Email: [jaha.arijana@gmail.com](mailto:jaha.arijana@gmail.com)**

**Tel: +38761929188**

**Emergency Contacts: Ms. Lejla Sabeta**

**General matters: Ms. Lejla Sabeta**

**Accommodation: Ms. Arijana Jaha**

## 2.IMPORTANT INFORMATION

### **Before Travelling**

Passports must be valid for at least 6 months from the date of arrival.

- a. Check host country entry requirements and airline requirements (if applicable).
- b. Check if you need a visa, and if yes, request it from the LOC according to the details in the **ENTERING THE HOST COUNTRY** section.
- c. Send travel information (arrival and departures) to the LOC.
- d. Book accommodation with the LOC.

### **Entering host country**

Each individual is responsible to ensure they follow the entry rules (passport validity, visas, entry permission letter, COVID-19 etc.) for the host country. Entry rules may be subject to change; the current information can be found here: <https://www.mfa.gov.mk/en/page/432/visa-requirements-for-entering-the-republic-of-north-macedonia>

### **Insurance**

It is the responsibility of each participant to ensure that in addition to their normal insurance they have sufficient insurance in place to cover any pandemic related costs, including repatriation. The LOC of the event and the EJU accept no liability for any claims relating to cancellation of the event due to any pandemic or medical costs for any illness that may affect them during the event.

## 3.COMPETITION PLACE

Name: **Sport Hall will by confirm**

Adresse:

Location Link :

## 4. AGE

**Born in 2016/2015**

## 5. PARTICIPATION

**There are 4 limits** in the number of participations for each weight category for every federation. The competitors must be of the same nationality as the National Federation, which enters them.

## 6. COMPETITION RULES

The competition will be conducted in accordance with the latest IJF SOR and IJF Refereeing Rules.

**Competition systems** according to number of participants:

- a. 6 and more entries: Double repechage
- b. If there are one (1) to five (5) athletes the low numbers competition systems and rules apply.

### Low numbers competition system rules

| No | Medals awarded                                                        | WRL points awarded (if applicable)                                                                            | Competition System                                                                                                                                                                                                                                                                     |
|----|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5* | Gold, silver and one bronze                                           | First, second, one third and one or two fifth (only if the athlete won one contest in the round robin) place. | The athletes will be divided as follows:<br>Pool A – 3 athletes will compete in a round robin system. The winner will go to the final, the second will compete against the loser from pool B in the bronze medal contest.<br>Pool B – 2 athletes will compete for a place in the final |
| 4* | Gold, silver and one bronze                                           | First, second and one third place.                                                                            | Pool system with two (2) single contests, then a contest between the two (2) losers for the single bronze medal and a contest between the two (2) winners for the gold and silver medals.                                                                                              |
| 3* | Gold, silver and one bronze (for individuals, if one contest was won) | First, second and third (only if one contest was won) place.                                                  | A round robin system will be held in the elimination round. The best and the second best will compete in a final for the gold and silver medal.<br>The third athlete will be awarded the single bronze (for individuals, only if one contest was won).                                 |
| 2* | Gold (individuals)                                                    | First place.                                                                                                  | One final contest.                                                                                                                                                                                                                                                                     |
| 1* | None                                                                  | No                                                                                                            | No competition                                                                                                                                                                                                                                                                         |

\*Participation points given (if applicable).

EC of the BJA can confirm giving silver or bronze medals to athletes who did not win the medal

If only one (1) athlete passes the weigh-in there will be no competition

**Duration of contests:** three (2) minutes (real time); **Golden Score – 1 minute**

**Weight categories:**

**Boys: -24, -27, -30, -34, -38, -42, -46, -50, -55, -60, +60 kg**

**Girls: -22, -25, -28, -32, -36, -40, -44, -48, -52, -57, +57**

## 7. PROGRAM

Attention: The schedule may be modified according to total number of entries and circumstances of competition.

\*The start time will be confirmed once the final number of athletes is known

| Friday, 23. Octobar   |                                                                                                            |            |
|-----------------------|------------------------------------------------------------------------------------------------------------|------------|
| 10:00 – 15:00         | Accreditation                                                                                              | Sport Hall |
| 18:00 – 19:00         | Official weigh-in<br><b>Boys: -24, -27, -30, -34, -38,</b><br><b>Girls: -40, -44, -48, -52, -57, +57</b>   | Sport Hall |
| 19:30                 | Draw                                                                                                       | Sport Hall |
| Saturday, 24. Octobar |                                                                                                            |            |
| 08:30                 | Referee Meeting                                                                                            | Sport Hall |
| 09:00                 | Eliminations/Repechage/Semi finals                                                                         | Sport Hall |
| After                 | Final Block: Bronze Medal Contests, Finals                                                                 | Sport Hall |
| 16:00 – 17:00         | Official weigh-in<br><b>Boys: -42, -46, -50, -55, -60, +60 kg</b><br><b>Girls: -22, -25, -28, -32, -36</b> | Sport Hall |
| Sunday, 25. Octobar   |                                                                                                            |            |
| 09:00                 | Eliminations/Repechage/Semi finals                                                                         | Sport Hall |
| After                 | Final Block: Bronze Medal Contests, Finals                                                                 | Sport Hall |

## 8. ENTRY FEE

The BJA entry fee of **30€** per athlete must be paid

## 9. WEIGH-IN

Official weigh-in for each weight category is held the evening before the competition day (see program). **Athletes must present their BJA accreditation card and their passport** (National ID Cards showing nationality, picture and date of birth are also accepted).

Official scales or test scales will be available for test weigh-in on Friday and Saturday from 08:00 – 22:00 (except during official weigh-in from 18:00-19:00)

## 10. REFEREEING

### The bow:

- The contestants must not shake hands BEFORE the start of the contest.
- When the athletes are leaving the mat, they must wear judogi in proper way and are not allowed to take out any part of the judogi or the belt before leaving the field of play.

## 11. COACHING

All coaches must fully adhere to the Code of Conduct for Judo Coaches.

### Dress Code:

**Elimination rounds:** National track suit with trousers reaching down to shoes or jacket suit with tie

**Final block:** Formal suit (jacket, trousers, shirt, and tie for men; jacket, trousers/skirt/dress, blouse for women) and formal shoes (no sport shoes or flip-flops).

## 12. ACCOMMODATION

All delegations, who inscribe for an BJA event should reserve their accommodation in the official hotels published in the event outlines. The reservation must be made with the local organizing committee (not directly with the hotel).

The organizer proposes the following official hotels:

### HOTEL:

#### Cat A

Check-in time: 13:00; check-out time: 10:00

| Prices per person / per night | FB              |
|-------------------------------|-----------------|
| Double / Triple room          | <b>100 euro</b> |

#### Cat B

Check-in time: 13:00; check-out time: 10:00

| Prices per person / per night | FB             |
|-------------------------------|----------------|
| Double & triple room          | <b>80 euro</b> |
|                               |                |

Hotel booking and transfers have to be made directly with the organizer:

### **Obligatory minimum stay in the official hotel is 2 nights.**

**Important:** Injuries, visa problems or sickness are not valid reasons for cancellation of rooms. In case of any damage to hotel property or competition venue caused by members of a delegation, their national federation will be charged by the organizing committee.

The binding hotel reservation must be sent to the organizer by **XXXXXX**. Reservations will be processed strictly according to the date of booking. In case the requested hotel is fully booked, the federation will be informed and asked to make a new reservation. Reservations can be confirmed only after receiving 100 % of the total accommodation cost that must be sent to organizer's bank account before **XXXXXX**, otherwise accommodation cannot be guaranteed for your delegation.

## **13. PAYMENT ( will be sent by invoice, possible pay bank)**

All bank fees and money transfer costs must be paid by the sender federation. The person attending accreditation must bring proof of the bank transfer.

Please, be careful with the fraudulent emails. Always check the bank details from the outlines.

**Payment in advance is possible during the competition.**

## **14. JUDOGI CONTROL**

### **Approved Judogi**

All Judoka must compete in IJF Approved Judogi (only red label allowed) and Judogis from all IJF suppliers are allowed ([see www.ijf.org](http://www.ijf.org) ☐ [Official Supplier List](#)).

### **Judogi Control**

It will be operated with a Sokuteiki prior to the fight. Judogi must have an IJF Official Label "APPROVED JUDOGI" with an optical code which cannot be falsified. The label will be controlled with an optical lamp. Each of the competition clothing articles (jacket, trousers and belt) must have an IJF official label.

## **15. VISA**

All residents of Balkan countries are free to enter North Macedonia and do not need a visa.



**Nominal entry form**  
**Please return before - May 20th 2026**  
 • **Phone: +38971303748**  
 • **E-mail: [office@judo.org.mk](mailto:office@judo.org.mk)**

**Team of**

**Official**

**Coaches**

**Referees**

**Athletes – boys**

**Athletes – girls**

**Other officials**

**Total of persons**

**Officials:**

|    | Surname | First name | Function |
|----|---------|------------|----------|
| 1. |         |            |          |
| 2. |         |            |          |
| 3. |         |            |          |
| 4. |         |            |          |
| 5. |         |            |          |

**Referees:**

|    | Surname | First name | Licence |
|----|---------|------------|---------|
| 1. |         |            |         |
| 2. |         |            |         |
| 3. |         |            |         |
| 4. |         |            |         |
| 5. |         |            |         |

**Coaches:**

|     | Surname | First name | Licence |
|-----|---------|------------|---------|
| 1.  |         |            |         |
| 2.  |         |            |         |
| 3.  |         |            |         |
| 4.  |         |            |         |
| 5.  |         |            |         |
| 6.  |         |            |         |
| 7.  |         |            |         |
| 8.  |         |            |         |
| 9.  |         |            |         |
| 10. |         |            |         |



.....Team Girls 12

| W.<br>cat.   | Surname | First name | Date of birth |
|--------------|---------|------------|---------------|
| 22 kg        |         |            |               |
| 22 kg        |         |            |               |
| 22 kg        |         |            |               |
| 22 kg        |         |            |               |
| <b>25 kg</b> |         |            |               |
| <b>25 kg</b> |         |            |               |
| <b>25 kg</b> |         |            |               |
| <b>25 kg</b> |         |            |               |
| 28 kg        |         |            |               |
| 28 kg        |         |            |               |
| 28 kg        |         |            |               |
| 28kg         |         |            |               |
| <b>32 kg</b> |         |            |               |
| <b>32 kg</b> |         |            |               |
| <b>32 kg</b> |         |            |               |
| <b>32 kg</b> |         |            |               |
| 36 kg        |         |            |               |
| 36 kg        |         |            |               |
| 36 kg        |         |            |               |
| 36 kg        |         |            |               |
| <b>40 kg</b> |         |            |               |
| <b>40 kg</b> |         |            |               |
| <b>40 kg</b> |         |            |               |
| <b>40 kg</b> |         |            |               |
| 44 kg        |         |            |               |
| 44 kg        |         |            |               |
| 44 kg        |         |            |               |
| 44 kg        |         |            |               |
| <b>48 kg</b> |         |            |               |
| <b>48 kg</b> |         |            |               |
| <b>48 kg</b> |         |            |               |
| <b>48 kg</b> |         |            |               |
| 52kg         |         |            |               |
| 52kg         |         |            |               |
| 52kg         |         |            |               |
| 57kg         |         |            |               |
| 57 kg        |         |            |               |

|        |  |  |  |
|--------|--|--|--|
| +57 kg |  |  |  |
| +57 kg |  |  |  |



.....Team Boys U12

| W. cat.       | Surname | First name | Date of birth |
|---------------|---------|------------|---------------|
| <b>-24 kg</b> |         |            |               |
| <b>-24 kg</b> |         |            |               |
| <b>-24 kg</b> |         |            |               |
| <b>-24 kg</b> |         |            |               |
| -27 kg        |         |            |               |
| -27 kg        |         |            |               |
| -27 kg        |         |            |               |
| -27 kg        |         |            |               |
| <b>-30 kg</b> |         |            |               |
| <b>-30 kg</b> |         |            |               |
| <b>-30 kg</b> |         |            |               |
| <b>-30 kg</b> |         |            |               |
| -34 kg        |         |            |               |
| -34 kg        |         |            |               |
| -34 kg        |         |            |               |
| -34 kg        |         |            |               |
| <b>-38 kg</b> |         |            |               |
| <b>-38 kg</b> |         |            |               |
| <b>-38 kg</b> |         |            |               |
| <b>-38 kg</b> |         |            |               |
| -42 kg        |         |            |               |
| -42 kg        |         |            |               |
| -42 kg        |         |            |               |
| -42 kg        |         |            |               |
| <b>-46 kg</b> |         |            |               |
| <b>-46 kg</b> |         |            |               |
| <b>-46 kg</b> |         |            |               |
| <b>-46 kg</b> |         |            |               |
| -50 kg        |         |            |               |
| -50 kg        |         |            |               |
| -50 kg        |         |            |               |
| -50 kg        |         |            |               |
| -55 kg        |         |            |               |
| -55 kg        |         |            |               |



[illegible]

# BALKAN JUDO ASSOCIATION

